United States Court of Appeals

FIFTH CIRCUIT OFFICE OF THE CLERK

LYLE W. CAYCE CLERK

TEL. 504-310-7700 600 S. MAESTRI PLACE, Suite 115 NEW ORLEANS, LA 70130

August 14, 2023

United States Courts
Southern District of Texas
FILED

Mr. David Smith U.S. District Court Southern District of Texas 515 Rusk Street Room 8016 Houston, TX 77002

August 14, 2023

Nathan Ochsner, Clerk of Court

No. 23-20163 USA v. Swiencinski USDC No. 4:18-CR-368-1

Dear Mr. Smith,

We have not received your acknowledgment of the enclosed purchase order for the transcript in this case. We assume the appellant has made the necessary financial arrangements for preparing the transcript. You have 30 days from the date we received the purchase order to file the transcript with the district court clerk. We will adjust this time only in the event financial arrangements are not complete.

If you do not file the transcript within the 30 day period, we will invoke a 10% discount. If you require additional time to file the transcript, you must file a motion setting out the reasons for the extension before the discount date expires. A request for extension to file the transcript does not waive the mandatory fee reduction. You must separately request and justify your need to obtain a fee reduction waiver.

Sincerely,

LYLE W. CAYCE, Clerk Chrustina Rachal

Ву:

Christina C. Rachal, Deputy Clerk 504-310-7651

Enclosure(s)

cc:

Mr. Brandon Nelson McCarthy Ms. Carmen Castillo Mitchell

Mr. Nathan Ochsner

Mr. Jeremy Raymond Sanders Mr. Robert Thomas Smith Mr. Michael A. Villa Jr.

TRANSCRIPTS CHIST TO BE THE TRANSCRIPTS OF THE PROPERTY OF THE

District Court Southern District of Texas (Houston Division) District Court Docket No. 4:18-cr-368-1				
Short Case Title L	JSA v. Swiencinski			
ONLY ONE COURT REPORTER PER FORM Court Reporter David Smith				
Date Notice of Appeal Filed in the District Court 7/7/23 (Amended Notice of Appeal) Court of Appeals No. 23-20163				
PART I. (To be consinstructions on page A. Complete the F		complete this form unless fina	ncial arrange	ments have been made, see
□No hearings □T OR	ranscript is unnecessary for appeal purpo		on file in tl	ne Clerk's Office
Check all of the following that apply, include date of the proceeding. This is to order a transcript of the following proceedings: Bail Hearing Voir Dire				
■ Opening Statement of Plaintiff USA - 11/10/22 ■ Opening Statement of Defendant All Defendants - 11/10/22				
□ Closing Argument of Plaintiff □ □ Closing Argument of Defendant:				
□ Opinion of court □ Jury Instructions □ Sentencing				
	not listed above:		3	
Hearing Date(s)			udge/Magis	trate
11/8/22 - 12/13/22	Jury Trial, excluding Voir Dire (but including non-voir-dire discussi	ons held intermittently during voir dire)		lon. Alfred H. Bennett
11/3/22	Pretrial Conference		<u></u> _	Ion. Alfred H. Bennett
B. This is to cert ■Private Funds; □Other IFP Fund	ements for transcript, are grounds fo tify satisfactory financial arrangement Criminal Justice Act Funds (Enter A s; Advance Payment Waived by Repo	nts have been made. Me uthorization-24 via eVo	thod of Pa; ucher);	yment:
Other				
Signature_/s/Ma	ry C. Fleming	Date Transcri	pt Ordered <u>7</u>	/21/23
Print Name Mary C. Fleming Phone (407) 267-3086				
Counsel for Defendan	nt Brian Swiencinski			
	vania Ave NW – Suite 800, Washington, D.C. 20006			
Appeals within 10	mary.fleming@katten.com I REPORTER ACKNOWLEDGMENT days after receipt. Read instructions on p	page 2 before completing.)	urt reporter	and med with the Court of
Date Transcript (Received	Order Date Satisfactory Arrangeme for Payment were Made	nts Estimated Comple		Estimated Number of Pages
Payment arranger	nents have NOT been made or are incomp	Jete		
Reason: Deposit not received Dunable to contact ordering party Awaiting creation of CJA 24 eVoucher				
	Other (Specify)			
	Signature of Reporter			
Email of Reporter				
Part III. NOTIF	ICATION THAT TRANSCRIPT HAS B late of filing transcript in the District Cou	EEN FILED IN THE DIS	TRICT CO	URT (To be completed by
		_		,
This is to certify that the transcript has been completed and filed at the District Court today. Actual Number of Pages Actual Number of Volumes				•
Date	Signature of Reporter	<u> </u>		